

AGENDA FOR

RADCLIFFE CABINET COMMITTEE



Contact: Philippa Braithwaite
Direct Line: 0161 253 5398
E-mail: p.braithwaite@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Radcliffe Cabinet Committee

Councillors : E O'Brien (Chair), C Birchmore, C Cummins,
J Lancaster, G Marsden, C Morris and M Smith

Dear Member/Colleague

Radcliffe Cabinet Committee

You are invited to attend a meeting of the Radcliffe Cabinet Committee which will be held as follows:-

Date:	Monday, 11 July 2022
Place:	Microsoft Teams
Time:	5.30 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Radcliffe Cabinet Committee are asked whether they have any interests on any item on the agenda and if so to formally declare that interest.

3 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions. Questions must be submitted in advance to democratic.services@bury.gov.uk no later than 5pm on Thursday, 7th July 2022.

4 MINUTES (Pages 3 - 6)

Minutes from the meeting held on 8 March 2022 are attached.

5 TERMS OF REFERENCE (Pages 7 - 8)

To receive and note the Cabinet Committee's Terms of Reference.

6 SECONDARY SCHOOL PROVISION IN RADCLIFFE - FINANCIAL APPROVAL TO COUNCIL'S FUNDING OBLIGATION - PART A (Pages 9 - 16)

Report of the Cabinet Member for Children and Young People is attached.

7 ANY OTHER BUSINESS

8 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

9 SECONDARY SCHOOL PROVISION IN RADCLIFFE - FINANCIAL APPROVAL TO COUNCIL'S FUNDING OBLIGATION - PART B (Pages 17 - 20)

Report of the Cabinet Member for Children and Young People is attached.